



**ORANGE COUNTY WATER DISTRICT  
18700 Ward Street  
Fountain Valley, California 92708**

**ADDENDUM NO. 1  
TO  
CONTRACT DOCUMENTS  
FOR  
CITY OF GARDEN GROVE WELLS 22, 26, AND 27  
PFAS WATER TREATMENT PLANTS PROJECT  
CONTRACT NO. GG-2025-1  
5/12/2025**

This addendum serves as written notice of the following corrections, clarifications, additions and/or deletions to any and all copies of the Request for Bids for City of Garden Grove Wells 22, 26, and 27 PFAS Water Treatment Plants Project, Contract No. GG-2025-1, for OCWD.

THE BIDDER SHALL EXECUTE THE CERTIFICATION AT THE END OF THIS ADDENDUM  
AND SHALL ATTACH IT TO THE BID SUBMITTED.

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**NOTICE INVITING BIDS**

1. On page N-1, "PROJECT ADMINISTRATION", DELETE the following:

*All questions regarding the Bid must be submitted in writing before the deadline due date of Thursday, May 14, 2026, at 2:00 PM PT.*

And REPLACE with the following:

*All questions regarding the Bid must be submitted in writing before the deadline due date of Tuesday, May 19, 2026, at 2:00 PM PT.*

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**END OF ADDENDUM**

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**MANDATORY FORM**

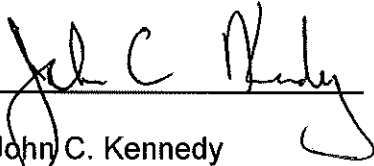
**ACKNOWLEDGE RECEIPT OF ADDENDUM NO. 1**

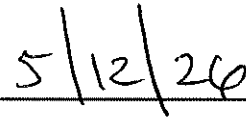
**CONTRACT DOCUMENTS  
CITY OF GARDEN GROVE WELLS 22, 26, AND 27  
PFAS WATER TREATMENT PLANTS PROJECT  
CONTRACT NO. GG-2025-1  
5/12/2025**

THE BIDDER SHALL EXECUTE THE CERTIFICATION AT THE END OF THIS  
ADDENDUM AND SHALL ATTACH IT TO THE PROPOSAL SUBMITTED.

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**ORANGE COUNTY WATER DISTRICT**

  
\_\_\_\_\_  
John C. Kennedy  
General Manager

  
\_\_\_\_\_  
Date

**BIDDER'S CERTIFICATION**

I acknowledge receipt of the foregoing Addendum No. 1 to Contract No. GG-2025-1 and  
accept all conditions contained therein:

**Date:** \_\_\_\_\_

**Bidder:** \_\_\_\_\_

**By:** \_\_\_\_\_